

CITY OF LEXINGTON
REGULAR CITY COUNCIL MEETING
APRIL 3, 2018
TIME: 7:00 P.M.
LUTHER DEAN MEMORIAL COUNCIL CHAMBER
111 E. BROADWAY
AGENDA

1. CALL TO ORDER. MAYOR
2. ROLL CALL. CITY CLERK
3. PLEDGE OF ALLEGIANCE. MAYOR
4. MAYOR'S AFFIRMATION:
"NOTICE OF THE MEETING WAS PROPERLY GIVEN AND POSTED IN ALL RESPECTS IN COMPLIANCE WITH THE OKLAHOMA OPEN MEETING ACT AS SHOWN BY THE RECORDS OF THE CITY CLERK."
5. CONSENT AGENDA (ITEMS A THROUGH C) MAYOR
 - A. APPROVAL OF REGULAR CITY COUNCIL MEETING MINUTES 3-6-2018.
 - B. APPROVAL OF MARCH'S 2018 CLAIMS AND FEBRUARY'S 2018 FINANCIAL STATEMENTS.
 - C. APPROVAL OF APRIL'S 2018-ESTIMATED PAYROLL.
6. DISCUSS AND/OR TAKE ACTION ON BUDGET AMENDMENTS. MAYOR
7. PRESENTATION BY MID-AMERICA TECHNOLOGY CENTER LEADERSHIP STUDENTS, DISCUSSING THEIR EXPERIENCE IN CAREER EXPLORATION AND WITH THE TECHNOLOGY CENTER. MAYOR JEFF HERNDON
8. DISCUSS AND/OR TAKE ACTION ON AGREEMENT BETWEEN WADLEY EMS AND THE CITY OF LEXINGTON FOR EMERGENCY MEDICAL SERVICE. MAYOR
9. DISCUSS AND OR TAKE ACTION ON ORDINANCE 2018-02 REGARDING RECORDS CHECK ON SOLICITORS. MAYOR
10. DISCUSS AND/OR TAKE ACTION ON DECLARING ORDINANCE 2018-02 AN EMERGENCY. MAYOR

11. DISCUSS AND/OR TAKE ACTION ON LICENSE AGREEMENT WITH JERRY & ANNETTE HAMM TO USE PROPERTY FOR 89'ERS DAY CELEBRATION. MAYOR

12. UPDATE ON THE FOLLOWING PROPERTY: MAYOR
"Hearing to determine is the following property dilapidated and has become detrimental to the health, safety or welfare of the general public and the community, or if said property creates a fire hazard which is dangerous to other property."

DS#2018-01

ADDRESS: 315 W. ALMOND LEXINGTON, OK 73051; BLK 57 LOTS 23 & 24
OWNERS: TIFFANY D. WILLIAMSON, TERI L. WILLIAMSON

13. UPDATE ON THE FOLLOWING PROPERTY: MAYOR
"Hearing to determine is the following property dilapidated and has become detrimental to the health, safety or welfare of the general public and the community, or if said property creates a fire hazard which is dangerous to other property."

DS #2018-02

ADDRESS: 426 S. MAIN LEXINGTON, OK 73051 (8-6-1W .3214AC PRT S/2 NW/4 BEG 75 FT. S NW/C S100 FT E140 FT. N 100 FT. W140 FT.)
OWNER: STANLEY J. RIDGEWAY, DEBRA MOLDER & RON MOLDER

14. MAYOR/CITY COUNCIL COMMENTS. MAYOR

15. MANAGER COMMENTS. MAYOR

16. ATTORNEY/STAFF COMMENTS. MAYOR

17. ADJOURNMENT. MAYOR